

# JUDICIAL SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

4781

## FORM JSPAC COVER SHEET PG 1

The JSPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission filers)

2 Total pages filed.

### 3 COMMITTEE NAME

Friends of Judge David Crain

### OFFICE USE ONLY

Date Received

Date Hand-delivered or Date Postmarked

Receipt #

Date Processed

Date Imaged

### 4 COMMITTEE ADDRESS

☐ Change of Address

ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE

c/o Charles O. Grigson  
604 W. 12th Street  
Austin, Texas 78701

### 5 CAMPAIGN TREASURER NAME

TITLE FIRST MI

Charles O. Grigson

NICKNAME LAST SUFFIX

### 6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)

STREET ADDRESS (NO PO BOX PLEASE), APT / SUITE #, CITY, STATE, ZIP CODE

604 W. 12th Street  
Austin, Texas 78701

### 7 CAMPAIGN TREASURER'S MAILING ADDRESS

☐ Change of Address

STREET OR PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE

604 W. 12th Street  
Austin, Texas 78701

### 8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

( 512 ) 477-5791

### 9 REPORT TYPE

☒ January 15

☐ July 15

☐ 30th day before election

☐ 8th day before election

☐ Runoff

☐ Exceeded \$500 limit

☐ Dissolution (attach PAC-DR)

☐ 10th day after campaign treasurer termination

### 10 PERIOD COVERED

Month Day Year

7 / 1 / 00

THROUGH

Month Day Year

12 / 31 / 00

### 11 ELECTION

ELECTION DATE  
Month Day Year

/ /

ELECTION TYPE

☐ Primary

☐ Runoff

☐ General

☐ Special

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# JUDICIAL SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM JSPAC COVER SHEET PG 2

**12 COMMITTEE**

NAME Friends of Judge David Crain

ACCOUNT # (Ethics Commission filers)

**13 COMMITTEE  
PURPOSE**(Attach lists on plain  
paper to complete this  
report if necessary.)☐ SUPPORT☐ OPPOSE☐ ASSIST  
(officeholders only)☐ CANDIDATE☒ OFFICEHOLDER

## CANDIDATE / OFFICEHOLDER NAME

David F. Crain, Judge, County Court at Law No. 3  
Travis County, Texas

## OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

Judge, County Court at Law No. 3  
Travis County, Texas**14 CONTRIBUTION  
TOTALS**1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

**EXPENDITURE  
TOTALS**

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 0.00

**CONTRIBUTION  
BALANCE**5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 1,869.52

**OUTSTANDING  
LOAN TOTALS**6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0.00

**15 AFFIDAVIT**

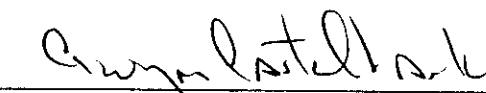
I swear, or affirm, under penalty of perjury, that the accompanying  
report is true and correct and includes all information required to be  
reported by me under Title 15, Election Code.



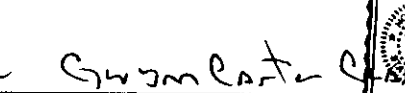
Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Charles O. Grigson, this the 15<sup>th</sup> day  
of JANUARY, 20 01, to certify which, witness my hand and seal of office.



Signature of officer administering oath



Printed name of officer administering oath



Title of officer administering oath